

PART OF W 1/2 SEC. 9, T.6N., R.1W., S.L.B. & M.

189

# ESQUIRE SUBDIVISION NO. 2

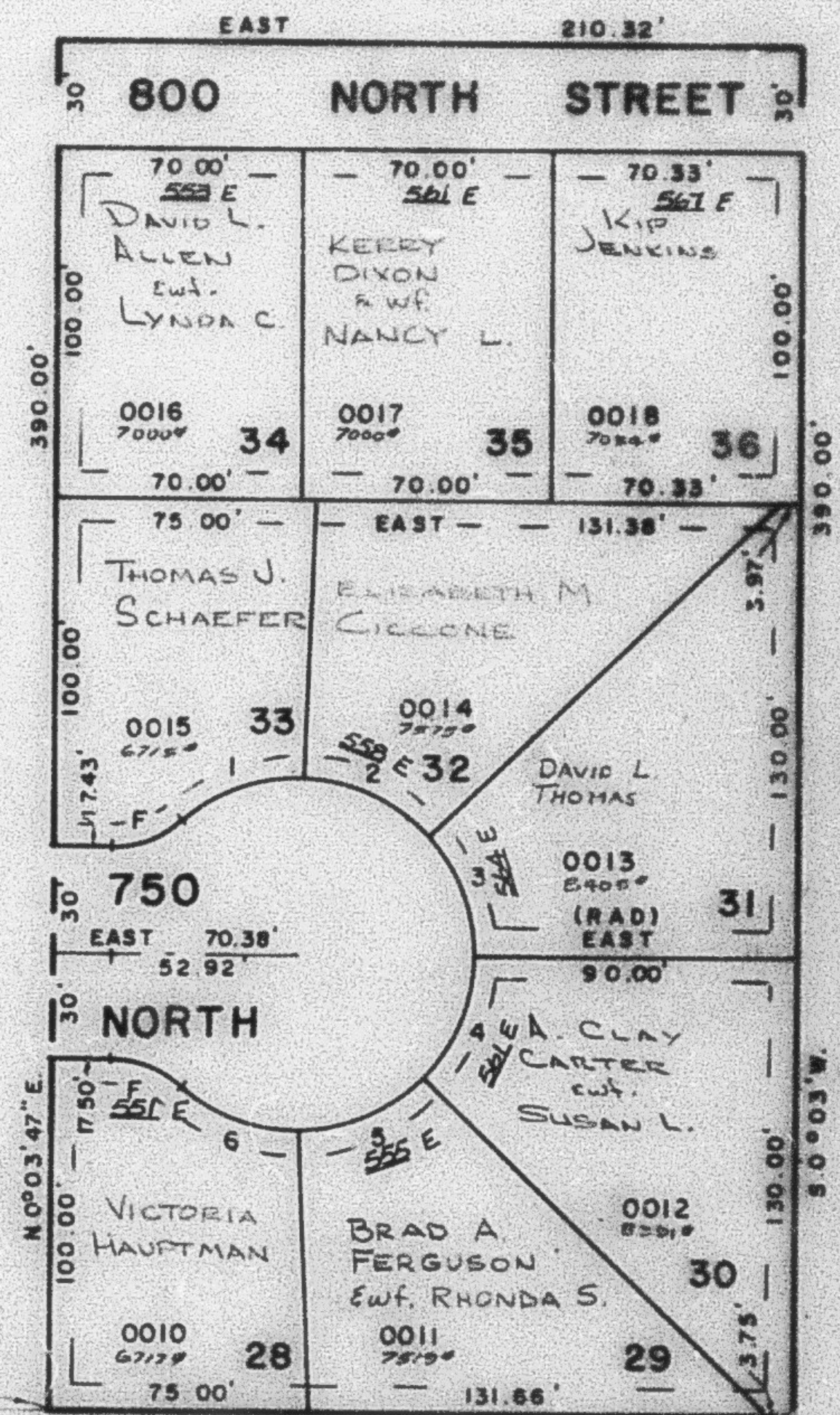
TAXING UNIT: 25

IN OGDEN CITY

PREFIX: 11-189

SCALE 1" = 50

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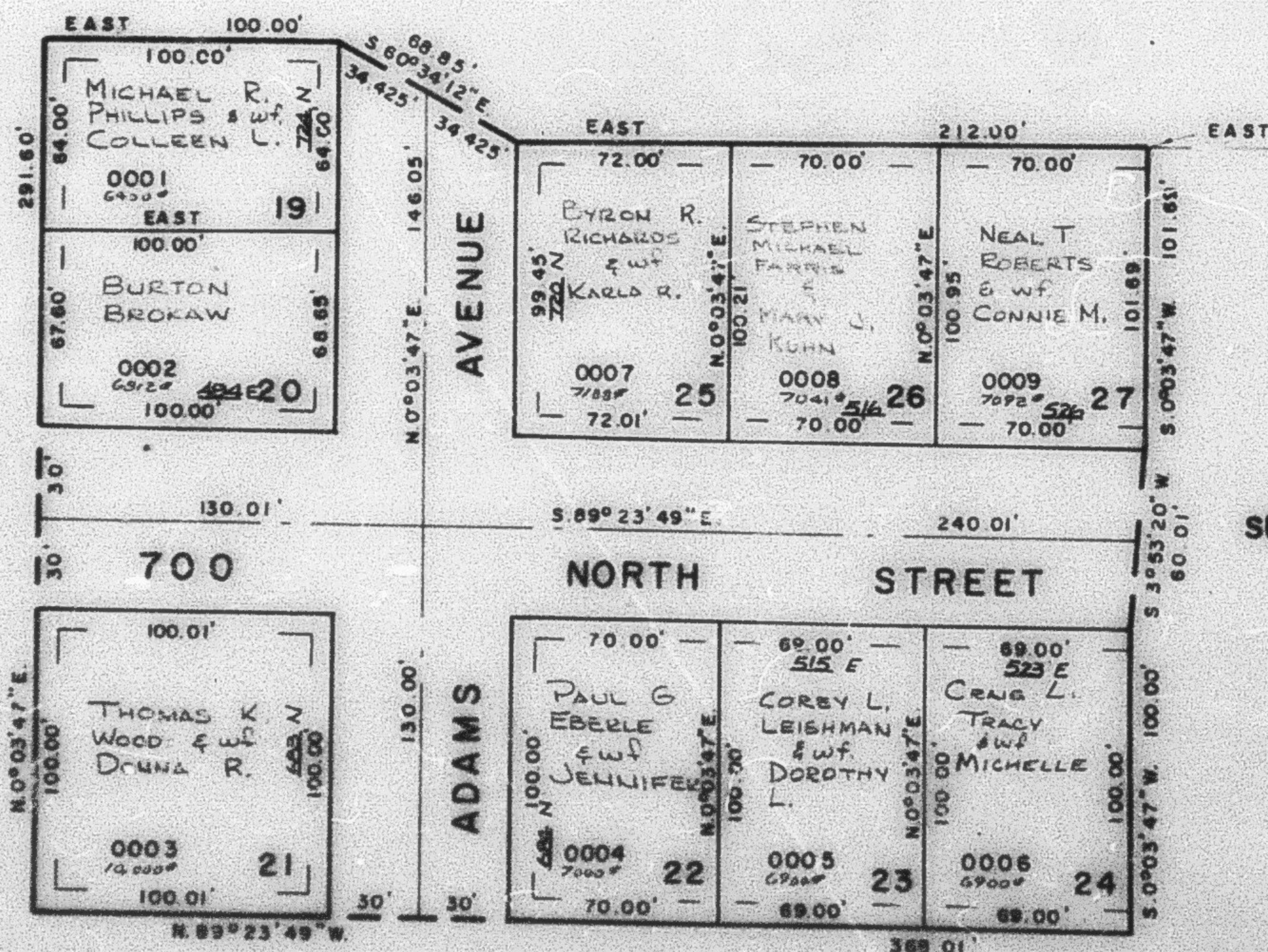


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CURVE DATA

| 1                            | 2                      | 3                      | 4                      |
|------------------------------|------------------------|------------------------|------------------------|
| $\Delta = 43^{\circ}30'31''$ | $44^{\circ}13'23''$    | $43^{\circ}40'41''$    | $43^{\circ}40'41''$    |
| $R = 50.00'$                 | $50.00'$               | $50.00'$               | $50.00'$               |
| $L = 37.97'$                 | $38.59'$               | $38.12'$               | $38.12'$               |
| $LC = 37.06'$                | $37.64'$               | $37.20'$               | $37.20'$               |
| $N.70^{\circ}20'41''E$       | $S.65^{\circ}47'22''E$ | $S.21^{\circ}50'21''E$ | $S.21^{\circ}50'21''W$ |

| 5                            | 6                      | F                      |
|------------------------------|------------------------|------------------------|
| $\Delta = 44^{\circ}20'56''$ | $43^{\circ}22'57''$    | $41^{\circ}24'35''$    |
| $R = 50.00'$                 | $50.00'$               | $30.00'$               |
| $L = 38.70'$                 | $37.86'$               | $21.68'$               |
| $LC = 37.74'$                | $36.96'$               | $21.21'$               |
| $S.65^{\circ}51'09''W$       | $N.70^{\circ}16'54''W$ | $N.69^{\circ}17'43''E$ |

7' UTILITY & DRAINAGE EASEMENT EACH SIDE OF PROPERTY LINE AS INDICATED BY DASHED LINES

FOR COMPLETE ENG. DATA SEE ORIG. DED. PLAT IN BOOK 23, PAGE 43

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W.F.J. 9-80